

Attorney's Docket No.: 07917-217001 / UMMC 91-03A2

## IN THE CIVITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robinson et al.

Art Unit : 1632

Serial No.: 08/187,879

Examiner: Dave Trong Nguyen

Filed

: January 27, 1994

Confirmation No.:

5747 Notice of Allowance Date: July 1, 2004

Title

: IMMUNIZATION BY INOCULATION OF DNA TRANSCRIPTION UNIT

### MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL OF FORMAL DRAWINGS

In response to the Notice of Allowability mailed July 1, 2004, please substitute the enclosed Figures 1-18 (15 sheets of formal drawings) for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050, with reference to attorney docket no. 07917-217001

Respectfully submitted,

Fish & Richardson P.C. 225 Franklin Street

Boston, MA 02110-2804 Telephone: (617) 542-5070

Facsimile: (617) 542-8906

20931083.doc

#### CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit Signature



Attorney's Docket No.: 07917-217001 / UMMC 91-03A2

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plicant: Robinson et al.

Art Unit

1632

Serial No.:

08/187,879

Examiner:

Dave Trong Nguyen

Filed

: January 27, 1994

Confirmation No.:

5747

Title

Notice of Allowance Date: July 1, 2004 : IMMUNIZATION BY INOCULATION OF DNA TRANSCRIPTION UNIT

#### MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

# **RESPONSE TO NOTICE OF ALLOWANCE**

In response to the Notice of Allowance mailed July 1, 2004, enclosed are a completed issue fee transmittal form PTOL-85b, transmittal of 15 sheets of formal drawings, and a check for \$715 for the required fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050, referencing Attorney Docket No. 07917-217001.

Respectfully submitted,

Date: /0-/-

J. Peter Fasse Reg. No. 32,983

Fish & Richardson P.C. 225 Franklin Street

Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20931092.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signatu

/ ULSSA 1010))~ /